

2157



TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

In re application of: Martin A. Kenner

Confirmation No.: 4518

Serial No.: 09/821,190

GROUP ART UNIT: 2157

Filed: March 29, 2001

EXAMINER: R. Osman

For: CONTENT RECIPIENT ACCESS TO SOFTWARE NOTES POSTED AT CONTENT PROVIDER SITE

RESPONSE TO 11/30/04 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*42	MINUS	*		() X 9.00 () X 18.00	\$.00
INDEP. CLAIMS	* 3	MINUS			() X 44.00 () X 88.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$.00
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
 - ☐ A check in the amount of \$ _____ is attached (Terminal Disclaimer).
 - ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
 - ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
 - ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP
Patent Department

BY Melvin A. Robinson (31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 28, 2005.

Melvin A. Robinson
NAME OF APPLICANT'S ATTORNEY
Melvin A. Robinson
SIGNATURE
February 28, 2005
DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Martin A.
Kenner, et al.

Serial No.: 09/821,190

For: **CONTENT RECIPIENT
ACCESS TO SOFTWARE NOTES
POSTED AT CONTENT
PROVIDER SITE**

Filed: March 29, 2001


Group Art Unit: 2157

Attorney Docket:
56096US002

Examiner: R. Osman

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) class mail, postage prepaid,
) in an envelope addressed to:
) Commissioner for Patents,
) P.O. Box 1450, Alexandria,
) VA 22313-1450 on this date:

) February 28, 2005

) 
) Melvin A. Robinson
) Reg. No. 31,870
) Attorney for Applicants

RESPONSE TO 11/30/04 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-42 remain in the application. Claims
1-42 are rejected.